Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita. Kansas

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway		Rice	Country	son v	T. 2/ Bas	6 (E) W (W)	
Wichita, Kansas NORTH	Location as "NE	/CNW%SW%" (or footage from	lines P	1 wp nge. 5 <u>2</u>	(E) (W)	
	Lease Owner H. C. Bennett						
	Lease Name	TOTO IInd	Wals Watil F	stein "D'	chita Kan	_ Well No1	
<u> </u>	Lease Name Walstein "D" Well No. 1 Office Address 1212 Union Nat'l Bldg. Wichita, Kansas						
	1	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 19					
		Application for plugging filed 19					
	Application for p	Application for plugging approved 19					
	Plugging comme	nced	May 2	7		19 65	
	Plugging comple					19 65	
	Reason for abanc	donment of wel	l or producing	formation			
	If a producing u	vall is abandon	od data of last	nroduction		10	
	1	If a producing well is abandoned, date of last production					
Locate well correctly on above Section Plat	menced?		Yes		_		
Name of Conservation Agent who su	pervised plugging of this	ervised plugging of this well Gilbert Toman					
Producing formation	De	epth to top	Bottom_		_ Total Depth of	Well Feet	
Show depth and thickness of all wa	er, oil and gas formations	5.					
OIL, CAS OR WATER RECO	RDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
						1	
	_		<u> </u>			<u> </u>	
	_		+		-		
			-				
				•	-		
				FR E	TREATION CON	E D	
			6-21-		JUN 21 196		
					ENVATION DIV		
					Vichilia, Kansai	3	
Name of Plugging Contractor	(If additional Bert Self	description is nece	essary, use BACK	of this sheet)			
Address	Hutchinson,	Kans.					
STATE OF Kans.	·			wner) or (or		of the above-described	
well, being first duly sworn on oat above-described well as filed and t	that the same are true and	d correct. So		nts, and mat	ters herein conta	ined and the log of the	
		(Signature)— $\frac{\mathbb{R}}{\cdot}$	R. #4, H	lutchinso	(Address)		
Subscribed and Sworn to b	efore me this7th	day of_	Ju Kanal	ne	, 19_	<u>65</u>	
My commission expires	stob er 15, 1965	orde Harm	Julius.	ny Fil	7	Notary Public.	
•		Of the same	υ O				

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas

Company. H. C. BENNETT Farm. Walston "D"

No.

R. 6W 21 -SE NW SE SE SW NU

Total Depth. 34048

Comm. 7-21-54

Comp. 8-20-54

Shot or Treated.

Contractor.

5"

Issued. 3-4-61

CASING:

Rice County

KANSAS

Elevation. 15531

25 BOPD & NW Production.

Figures Indicate Bottom of Formations.

COMPLETE DRILLERS LOG NOT AVAILABLE

TOPS: SCOUT

Mississippi

3399

Total Depth

3404

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1965

CONSERVATION DIVISION Wichita, Kansas