

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

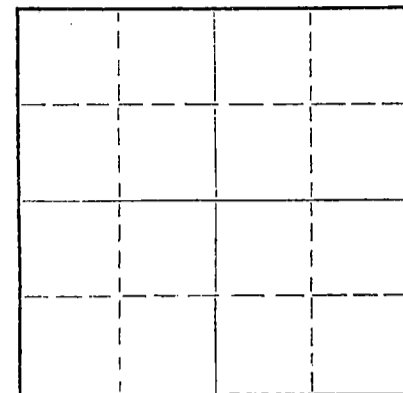
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Stafford County, Sec. 5 Twp. 21 Rge. 11 (E) (W)

Location as "NE/CNW/SW" or footage from lines SE NE NW NW  
Lease Owner F. G. Holl  
Lease Name Hinners #1 Well No. \_\_\_\_\_  
Office Address Wichita, Kansas 67207  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 8/ 5/71 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 8/10/71 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Biberstein  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3491 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	283	none
				4 1/2"	3490	2906'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole, ran sand to 3380' and dumped 4 sacks of cement.  
Shot pipeat 2900', pulled 91 joints. Allied pumped 2 sacks of hulls, 15 sacks of gel and 100 sacks of cement.

PLUGGING COMPLETE.

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 23 1971  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
KNIGHT CASING PULLING CO., INC.

Name of Plugging Contractor \_\_\_\_\_  
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
CHASE, KANSAS (Address)

SUBSCRIBED AND SWORN TO before me this 11th day of August, 19 71

My commission expires



MARGARET MELCHER  
NOTARY PUBLIC  
Rice County, Kansas  
My Commission Expires  
Feb. 15, 1975

Notary Public.