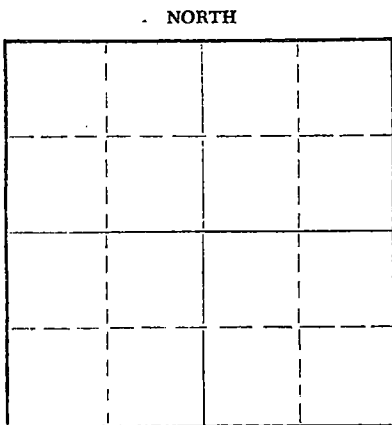


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Stafford County, Sec. 5 Twp. 21 Rge. 11 (E) (W)

Location as "NE/CNW/SW" or footage from lines NE SE SW
Lease Owner F. G. Holl
Lease Name Kasselman #2 Well No.
Office Address Wichita, Kansas 67207
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 7/28/71 19
Plugging completed 8/10/71 19
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Biberstein
Producing formation Depth to top Bottom Total Depth of Well 3485 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

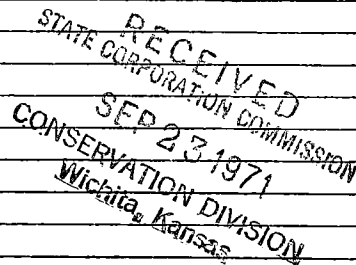
CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	278	none
				4 1/2"	3473'	2837'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked hole to 3340', ran sand to 3280' and dumped 4 sacks of cement. Shot pipe at 2842', worked pipe loose and pulled 87 joints. Allied pumped 2 sacks of hulls, 15 sacks of gel and 100 sacks of cement.

PLUGGING COMPLETE.



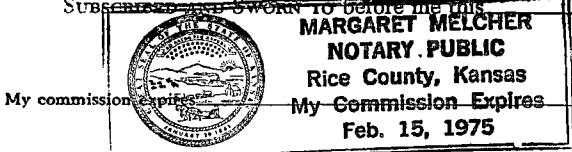
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
CHASE, KANSAS (Address)

Subscribed and sworn to before me this 11th day of August, 1971



[Signature] Notary Public.

W E L L L O G

DATE COMMENCED: December 10, 1965
 DATE COMPLETED: December 17, 1965

F. G. Holl
 JOHN KASSELMAN #2
 NE/4 SE/4 SW/4 Sec. 5-21-11w
 Stafford County, Kansas

0 - 190' Sand and Clay
 190 - 285' Red Bed
 285 - 562' Red Bed & Shale
 562 - 585' ANHYDRITE
 585 - 892' Red Bed & Shale
 892 - 1125' Shale
 1125 - 1400' Shale & Shells
 1400 - 1685' Shale & Lime
 1685 - 2030' Lime & Shale
 2030 - 2670' Shale & Lime
 2670 - 2811' Lime & Shale
 2811 - 3004' Lime
 3004 - 3008' Shale
 3008 - 3038' Shale & Lime
 3038 - 3130' Shale
 3130 - 3154' Brown Lime & Shale
 3154 - 3404' Lime
 3404 - 3470' Conglomerate
 3470 - 3485' Dolomite

ELEVATION: 1800 K.B. (Est.)

FORMATION DATA

ANHYDRITE	562
HEEBNER	3004
BROWN LIME	3130
LANSING	3154
CONGLOMERATE	3404
ARBUCKLE	3470
R.T.D.	3485

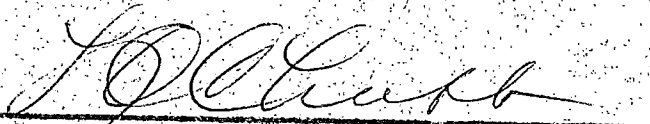
SURFACE CASING: Set 278' of
 8-5/8" casing @ 283' with
 225 sacks cement.

PRODUCTION CASING: Set 4 1/2"
 casing at 3473' with 75 sacks cement.

A F F I D A V I T


STATE OF KANSAS
 COUNTY OF BARTON) ss.

L. O. Chubb, of lawful age, does swear that the facts and
 statements herein contained are true and correct to the best of his
 knowledge.


 L. O. Chubb

Subscribed and sworn to before me this 3rd day of January, 1966.

MY COMM. EXPIRES:
June 24, 1967


 Clair E. Stimson - NOTARY PUBLIC

RECEIVED
 STATE CORPORATION COMMISSION
 JUL 14 1971
 CONSERVATION DIVISION
 Wichita, Kansas