

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-185-22,112.0000

LEASE NAME Kasselman

WELL NUMBER #1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

2310 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 5 TWP. 21 RGE. 11 (XXX) (W)

LEASE OPERATOR Cincris Energy Company, Inc.

ADDRESS 625 S. Washington, Great Bend, KS 67530

COUNTY Stafford

PHONE#(316) 792-6228 OPERATORS LICENSE NO. 9247

Date Well Completed 11-01-84

Character of Well D & A

Plugging Commenced 11-01-84

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-01-84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes.

Which KCC/KDHE Joint Office did you notify? Dodge City, KS

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8	307'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st Plug @ 600' with 50 sacks, 2nd Plug @ 330' with 40 sacks, 3rd Plug @ 40' with 10 sacks, Mouse Hole with 10 sacks, Rat Hole with 10 sacks.
TOTAL: 120 sacks, 60/40 POZMIX.

Plug down at 10:15 am 11-01-84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. 4287

Address Box 579, Great Bend, KS 67530 STATE CORPORATION COMMISSION

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) [Signature] of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

Notary Public

My Commission Expires: _____

JAN 02 1985
 1-2-85
 CONSERVATION DIVISION
 WICHITA, KANSAS