

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-185-20131-0000

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE NAME Tieperman

WELL NUMBER 2-A

         Ft. from S Section Line

         Ft. from E Section Line  
 NE NE SE

SEC.          TWP.          RGE.          (E) or (W)

COUNTY Stafford

Date Well Completed         

Plugging Commenced 9-24-87

Plugging Completed 10-23-87

LEASE OPERATOR Lasmo Energy Corporation

ADDRESS Box 1365

Great Bend, Kansas 67530

PHONE # (316) 792-2585 OPERATORS LICENSE NO. 4678

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #1 Dodge City, Kansas

Is ACO-1 filed?          If not, is well log attached?         

Producing Formation          Depth to Top          Bottom          T.D. 3492'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	322'	none
				5-1/2"	3491'	1758'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 3200' and 5 sacks cement. Shot pipe @2177', 2002', 1758', pulled a total of 52 joints of 5-1/2" casing. Plugged surface with 2 hulls, 10 gel, 50 cement, 10 gel, 1 hull, plug and 125 cement, 60/40 pos, 6% gel. Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso, Vice-President

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

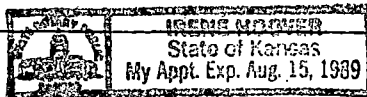
(Signature) *Mike Kelso*

(Address) Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 27th day of October, 19 87

*Shene...*  
 Notary Public

My Commission Expires:         



OCT 29 1987  
 10-29-87  
 Form CP-4  
 CONSERVATION DIVISION  
 Revised 07-86  
 Wichita, Kansas

**B & B DRILLING, INC.**

548 Petroleum Building  
Wichita, Kansas 67202

October 3, 1968

DRILLERS LOG

Re: Tieperman #2 "A"  
NE NE SE Sec. 28-21E-12N  
Stafford County, Kansas

COMPANY: Morris Sitria, Inc.  
CONTRACTOR: B & B Drilling, Inc.  
TOTAL DEPTH: 3490  
COMMENCED: Sept. 19, 1968  
COMPLETED: October 1, 1968

0	330	Shale
333	634	Clay Red Bed
634	661	Anhydrite
661	669	Shale
669	1470	Shale
1470	1675	Shale
1675	1720	Lime & Shale
1720	2000	Lime & Shale
2000	2200	Lime & Shale
2200	2313	Shale & Lime
2313	2743	Lime & Shale
2743	2827	Lime & Shale
2827	2875	Topsoil
2875	2985	Lime
2985	3088	Lime
3088	3107	Lime
3107	3110	Excavator
3107	3185	Lime & Shale
3185	3325	Shale & Lime
3325	3409	Lime
3409	3490	Lime Base Kansas City
3490	3490	Total Depth Set 8 1/2" casing @ 3490' w/150 ex casing & 23' ss

We certify the above and foregoing to be true and correct copy of the log on the Tieperman #2 "A", located in Stafford County, Kansas.

B & B Drilling, Inc.

RECEIVED  
STATE OF KANSAS COMMISSION

JUL 1 1987

\_\_\_\_\_  
President CONSERVATION DIVISION  
Wichita, Kansas

\_\_\_\_\_  
Notary Public

Subscribed and sworn to before me