

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

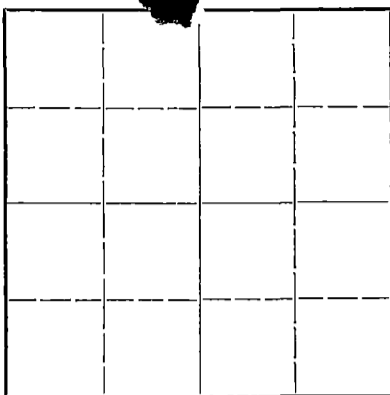
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plugging  
off formations.

STAFFORD County. Sec. 20 Twp. 21 Rge. 12 (E) (W)  
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines SW NW SW  
Lease Owner B. & R. DRILLING CO.  
Lease Name LACY Well No. 1  
Office Address RUSSELL, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) OIL  
Date well completed 4/1 19.46  
Application for plugging filed 5/6 19.47  
Application for plugging approved 5/6 19.47  
Plugging commenced 5/6 19.47  
Plugging completed 5/7 19.47  
Reason for abandonment of well or producing formation UNABLE TO OPERATE AT  
PROFIT.  
If a producing well is abandoned, date of last production JAN. 28 19.47  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES



Locate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well  
Producing formation Depth to top Bottom Total Depth of Well 3603 1/2 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	251'	NONE
				5 1/2"	3581'	2640'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE W/MUD FROM 2000' TO 300' - DUMPED 15  
SACKS CEMENT @ 300' - FILLED HOLE WITH MUD FROM  
300' TO 40' - DUMPED 10 SACKS CEMENT.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to B. & R. DRILLING CO.  
Address RUSSELL, KANSAS

STATE OF KANSAS, COUNTY OF RUSSELL  
C. L. ROBERTS (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

*C. L. Roberts*

SUBSCRIBED AND SWORN to before me this 10TH day of MAY, 19.47

MAY 12 1947  
(Address)

*Clara Lumme*  
Notary Public.

My commission expires 6/17/50

PLUGGING  
FILE SEC 20 T 21 R 12W  
BOOK PAGE 109 LINE 29

B & R DRILLING CO.  
J. LACY #1

SEC. 20 TWP. 21 RGE. 12  
COUNTY: STAFFORD, KANSAS

TOTAL DEPTH: 3603 1/2  
COMM: 3/6/46 COMP: 4/1/46

TOP-LANSING K.O. 3267  
TOP-CONGLOMERATE 3501  
TOP-VIOLA 3515  
TOP-SIMPSON 3547  
TOP-ARBUCKLE 3581

CASING  
12 Jts. 8 5/8" SET AT 251'  
114 Jts. 5 1/2" SET AT 3581'

CEMENT  
215 SX  
125 SX

FORMATION:

DEPTH:

SAND & CLAY	40'
SAND & CLAY	180
GRAVEL	210
SHALE & SHELLS	235
SHALE	251
RED BED & SHALE, SHELLS	550
SHALE & SHELLS	600
RED BED, SHELLS, SHALE	640
RED ROCK	677
ANHYDRITE	709
SHALE, RED ROCK & SHELLS	1020
SHALE & SHELLS	1250
SALT, SHALE, SHELLS	1455
LIME & SHALE	1580
LIME & SHALE	1870
LIME	1985
LIME & SHALE	2605
BROKEN LIME	2665
LIME	2710
BROKEN LIME	2770
LIME	2870
CHERTY LIME	2930
LIME	2940
SANDY LIME	2960
LIME & SHALE	2978
LIME	3018
LIME & SHALE	3066
LIME, ROUGH	3107
LIME	3190
LIME & SHALE	3266
SHALE	3270
LIME	3423
LIME & SHALE	3448
LIME	3484
LIME & SHALE	3501
CHERTY CONGLOMERATE	3515
LIME & CHERT	3526
LIME & CHERT	3543
CHERT	3547
SHALE & LIME	3556
SHALE, LIME, SHELLS OF PYRITE	3579
SIMPSON	3581
ARBUCKLE LIME	3603 1/2

**PLUGGING**  
FILE SEC. 20 T. 21 R. 12W  
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STATE OF KANSAS )  
                          ) SS  
RUSSELL COUNTY )

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*Larry C. Froelich*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13TH DAY OF MAY 1947

*Clara Lumme*

MY COMMISSION EXPIRES 6/17/50

NOTARY PUBLIC

