

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-21345-00-00  
Spot: SESESE Sec/Twnshp/Rge: 30-21S-12W  
330 feet from S Section Line, 330 feet from E Section Line  
Lease/Unit Name: W FISCHER Well Number: 1  
County: STAFFORD Total Vertical Depth: 3700 feet

Operator License No.: 6170  
Op Name: GLOBE OPERATING, INC.  
Address: PO BOX 12  
GREAT BEND, KS 67530

Production Casing Size: 5.5 feet: 3699  
Surface Casing Size: 8.625 feet: 270

*120<sup>25</sup>*

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/03/2003 12:30 PM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 3500' & PUT 5 SX CMT ON TOP. PLUG AT 700' WITH 10 SX GEL, 50 SX CMT, 100# HULLS. PLUG AT 300' WITH 50 SX CMT WITH 100# HULLS. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG  
Date/Time Plugging Completed: 10/03/2003 2:00 PM

WitnessType: Plugging Operations 100% Witnessed (Complete)  
KCC Agent: STEVE PFEIFER

Actual Plugging Report:

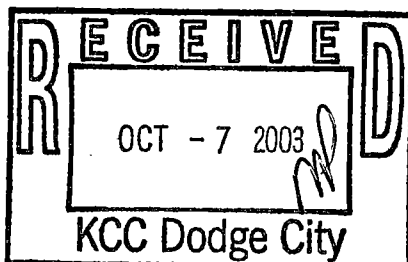
PBTD 3700'. OPEN HOLE 3699-3700'. SANDED BACK TO 3500' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. 1ST PLUG AT 700' WITH 10 SX GEL, 50 SX CMT WITH 100# HULLS MIXED IN. 2ND PLUG AT 300' WITH 50 SX CMT WITH 100# HULLS MIXED IN. 3RD PLUG AT 40' WITH 20 SX CMT. PLUG WATER WELL WITH 10 SX CMT.

RECEIVED  
OCT 14 2003  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2237' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed Stephen J. Pfeifer  
(TECHNICIAN)

INVOICED  
DATE 10-14-03  
REF. NO. 2004060614

Form CB-2/3  
*[Handwritten signature]*