STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

| Well Location $C E_2^1 W_2^1 NW_4^1$ Sec. 10 | Twp. 21 | Rge | (E) 7 (W) |
|--|----------------------|--------------|---|
| Field Name (if any) Wherry | County | Rice | |
| Lease (Farm Name) Frank Dewees | MM | Vell No | 1 |
| Was well log filed with application? | • | | |
| and give available data (Use an addit | ional shee | t if neces | ssary) |
| | | | , v |
| · | | | |
| Date and hour plugging is desired to | begin Apri | 1 2, 1943 | |
| Plugging of the well will be done in | accordance | with the | Rules and Reg- |
| ulations of the State Corporation Com | mission, o | r with the | e approval of |
| the following exceptions: Explain ful | ly any exc | eptions de | esired(Use an |
| additional sheet if necessary) | | | |
| | | | |
| | • | | om eller mengel i der som en eller handel meller breger meller vinde besseller filmer filmer. |
| Name of the person on the lease in ch | arge of we | ll for own | ner |
| Mr. W. F. Blandin Address R.F.D | . Sterling, | Kansas | |
| Name of well owner or Acting Agent | | | |
| Address 915 Union National Bank Bldg., Wi | chita, Kans | as 3- | 16-43 |
| Invoice covering assessment for plugg | ing this w | ell shoul | be sent to: |
| Mid Plains Oil Corp. Address Wic | h it a, Kansa | s | TATE CONTOURS AND |
| and payment will be guaranteed by app | licant. | N | IAR 16 (1137) |
| M | ID PLAINS 01 | L_corporatio | walling in the |
| | y:- Operator e | r Acting A | gent / |
| With the control of t | e Momah 15 | 1 O A IZ | (311) |



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHLTA, KANSAS

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1 Farm Frank Dewees Description CEN WN NWN 10-21-7W County Rice File 67-51

Mid Plains Oil Corporation 915 Union National Bank Bldg. Wichita, Kansas

Dear Sirs:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

HA.

BY: O. O. O. ROBERTS

NOTICE: Ruel Durkee

Box 597

McPherson, Ransas