15.159.05387.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location _____ SW _____ Sec. 10 Twp. 21 Rge. _____ (E) 7 (W) ___

Field Name (if any) _____ Wherry _____ County _____ Rice _____

Lease (Farm Name) _____ Johnson _____ Well No. _____ 4 _____

Was well log filed with application? No. If not, explain circumstances

and give available data (Use an additional sheet if necessary) _____

_____ Will be filed with plugging report. _____

_____ (Notice of Intent to Abandon filed with OPC on June 5, 1942, _____
more than thirty days ago.)

Date and hour plugging is desired to begin ___ August 4, 1942.

Plugging of the well will be done in accordance with the Rules and Regu-

lations of the State Corporation Commission, or with the approval of

the following exceptions: Explain fully any exceptions desires (Use an

additional sheet if necessary) _____

_____

_____

Name of the person on the lease in charge of well for owner _____

M. E. Rose _____ Address _____ P. O. Box 428, Russell, Kansas.

Name of well owner or Acting Agent _____ Darby Petroleum Corporation,

Address _____ 1015 Philtower Bldg., Tulsa, Oklahoma.   7-30-42

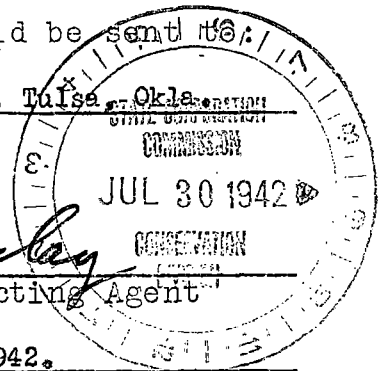Invoice covering assessment for plugging this well should be sent to:

Darby Petroleum Corporation _____ Address _____ 1015 Philtower Bldg., Tulsa, Okla.

and payment will be guaranteed by applicant.

W. H. Barclay
Operator or Acting Agent

Date _____ July 29, 1942.

STATE CORPORATION
COMMISSION
JUL 30 1942
CONSERVATION

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

July 31, 1942

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.   4
Farm   Johnson
Description SW 10-21-7W
County   Rice
File   44-41

Darby Petroleum Corp.
1015 Philtower Bldg.
Tulsa, Oklahoma

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA   BY: *J. P. Roberts*
                          J. P. ROBERTS

NOTICE: Ruel Durkee
          McPherson, Kansas

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION