

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{2}$ Sec. 10 Twp. 21 Rge. (E) 7(W)

Field Name (if any) Wherry County Rice

Lease (Farm Name) E. W. Yapple Well No. 1

Was well log filed with application? If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin November 15, 1943

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Mr. W. F. Blandin Address Nickerson, Kansas.

Name of well owner or Acting Agent Mid Plains Oil Corporation

Address 915 Union National Bank Bldg., Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to:

Mid Plains Oil Corp. Address Wichita, Kansas.

and payment will be guaranteed by applicant.

9-15-43

MID PLAINS OIL CORPORATION

By: [Signature]
Operator or Acting Agent

Date Sept. 14, 1943

10 21 7W
9-14-43 21



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

December 27, 1943

Mid Plains Oil Corp.
 Union Natl. Bank.
 Wichita, Kansas

Attached hereto find material report form to be
 executed by you on your E.W. Yapple # 1 well,
 located in the SW NE SE 10-21-7W,
Rice County, Kansas.

This new form has been requested by the Federal
 Government and must be mailed to this office with-
 in five days after plugging has been completed.
 Will you please give this matter your immediate
 attention.

Very truly yours,

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

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BY:

J. P. Roberts
 J. P. Roberts H.A.

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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

September 24, 1943

1
Well No. W. Yaple
Farm SW NE SE 10-21-7W
Description Rice
County 91-21
File

Mid Plains Oil Corp.
Union National Bank Bldg.
Wichita, 2, Kansas

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

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By: J. P. Roberts
J. P. ROBERTS

Ruel Durkee
McPherson, Kansas

NOTICE: