

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE $\frac{1}{2}$ NW $\frac{1}{2}$ SE $\frac{1}{2}$ Sec. 10 Twp. 21 Rge. _____ (E) 7 (W) _____

Field Name (if any) Wherry County Rice

Lease (Farm Name) Afie Hauschild Well No. 4

Was well log filed with application? _____ If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin Sept. 30, 1943

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Mr. W. F. Blandin Address Nickerson, Kansas

Name of well owner or Acting Agent Mid Plains Oil Corporation

Address 915 Union National Bank Bldg., Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to:

Mid Plains Oil Corporation Address Wichita, Kansas

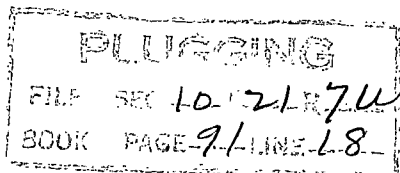
and payment will be guaranteed by applicant.

9-15-43

MID PLAINS OIL CORPORATION

By: [Signature]
Operator or Acting Agent

Date Sept. 14, 1943





STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

September 24, 1943

Well No. ⁴ Afie Hauschild
Farm
Description SE NW SE 10-21-7W
County Rice
File 91-18

Mid Plains Oil Corp.
Union National Bank Bldg.
Wichita, 2, Kansas

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

By: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
McPherson, Kansas



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

October 22, 1943

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Mid-Plains Oil Corp.
Union National Bank Bldg.
Wichita, 2, Kansas

Gentlemen:

Attached hereto find material report form to be
executed by you on your #4 A. Hauschildwell,
located in the SE NW SE 10-21-7W;
Rice County, Kansas.

This new form has been requested by the Federal
Government and must be mailed to this office with-
in five days after plugging has been completed.
Will you please give this matter your immediate
attention.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

na

BY:

J. P. Roberts
J. P. Roberts *H.A.*

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