

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: SE-SE-NE Sec. 3 Twp. 21 Rge. 11 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3388'

I have this date completed supervision of plugging of:

Lease Name: SNYDER A Well No. 1

Operator's Full Name: NADEL & GUSSMAN

Complete Address: 625 UNION CENTER WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8:45 PM Day 1 Month MARCH Year 1961

The above well was plugged as follows:

8 7/8 - 257' c/w.  
FILLED HOLE W/MUD TO 240' - SET PLUG & HULLS  
MIXED 20 IN DIA THERO DRILL PIPE - FILLED W/MUD  
TO 35' - SET PLUG W/HULLS - CAPPED TO BASE  
OF CELLAR W/10 IN DIA.

Signed: Frank Bragg  
Conservation Division Agent

Reviewed: J. Lewis Birch  
Field Supervisor

Remarks: **INVOICED**  
DATE 3/14/61  
INV. NO. 2799-W

STATE CORPORATION COMMISSION  
3-8-61  
MAR 8 1961  
CONSERVATION DIVISION  
Wichita, Kansas