

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 5118 EXPIRATION DATE 6-30-83

OPERATOR TGT Petroleum Corp. API NO. 15-097-20,892-00-00

ADDRESS 209 E. William COUNTY Kiowa

Wichita, KS 67202 FIELD Einsel

\*\* CONTACT PERSON B. Lynn Herrington PROD. FORMATION Cherokee

PHONE 262-6489

PURCHASER Panhandle Eastern Pipe Line / Clear Creek LEASE PYLE-TAYLOR FARMS

ADDRESS PO Box 1348 818 Century Plaza Bldg. WELL NO. 2 & 100' N

Kansas City, MO / Wichita, Ks. WELL LOCATION 50' W/of C W/2 SE NE

DRILLING CONTRACTOR Abercrombie Drilling, Inc. Ft. from \_\_\_\_\_ Line and

ADDRESS 801 Union Center Ft. from \_\_\_\_\_ Line of

Wichita, KS 67202 the NE (Qtr.) SEC 2 TWP 28S RGE 19W.

PLUGGING CONTRACTOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

TOTAL DEPTH 4950' PBDT 4929

SPUD DATE 8/17/82 DATE COMPLETED 2/15/83

ELEV: GR 2283 DF 2292 KB 2295

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE \_\_\_\_\_

Amount of surface pipe set and cemented 508.17' DV Tool Used? NO

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other \_\_\_\_\_

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

B. Lynn Herrington, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

*B. Lynn Herrington*  
(Name)

SUBSCRIBED AND SWORN TO BEFORE ME this 11th day of March, 19 83.

MY COMMISSION EXPIRES: 5-17-85

JUDITH K. MOSER  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. May 17, 1985

*Judith K. Moser*  
(NOTARY PUBLIC)  
Judith K. Moser

\*\* The person who can be reached by phone regarding any questions concerning this information.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 16 1983  
3-16-83  
CONSERVATION DIVISION  
Wichita, Kansas