## Form

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

n	CP-4	R

State Corporation Commission 212 No.: Market	Rice	·		v. Sec. 8	Twp. 21 Rge	(E)_	7( <b>w</b> )
Wichita, Kansas NORTH		E/CNW#SW#"	or footage fro	m lines C	NE_NW		<del></del>
				Oil Compar	ıy		
	Lease Name		<u>-</u> .	Jol	nannsen	_ Well No	1
					ita, Kansas		
	Character of W	Vell (completed	as Oil, Gas o	r Dry Hole) _	<u>0il</u> _	<del></del>	(7
	Date well com	pleted	<del></del>	NO	ovember 15		.19_6/
<u> </u>	Application for	plugging filed_	3		ne 15 ne 17		10.60
					ıne 21		
1 i i	Plugging comm	leted		:Ji	ine 26		19.68
<del> </del>					Non-commer		
	i				,		
<u> </u>					ل		
Locate well correctly on above			the Conserv	ation Division	or its agents bei	ore plugging	was com-
Section Plat		Yes	11 . 5	,	<del></del>		<del></del>
Name of Conservation Agent who supe							0 7 .
Producing formation Mississip	-		Botton	n	. Total Depth of	: Well <u>334</u>	-KFeet
Show depth and thickness of all water	, on and gas formation	1S.					
OIL, GAS OR WATER RECORD	os				_	CASING REC	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED C	ב <del></del>
				8-5/8	160	none	<del></del>
				5-1/2	3328	2766	
	<u> </u>	<u> </u>	<b></b>	<u> </u>		<u> </u>	
	<u> </u>		<del> </del>			_i	
	·	<del> </del>		<del> </del>	-		<del></del>
	<u> </u>	<del>-</del>	<del> </del>	<del> </del>	<u> </u>		
Rock bridge 195-170' Filled hole with 2½ y Plugging complete	ards Reddy-Mix	concrete	from_170	STATE	RÉCEIVI CORPORATION C	D COMMISSION 969	
	<del></del>		<del></del>	CO	Wichita, Ka	nsas	
					Anteres and Con.	·	
Name of Discourse Co.	(If additiona raden-Deem, In	description is nec	essary, use BAC	K of this sheet)		<del></del>	
20 0	10 One Twenty		hita Ka	nsas		<del></del>	
Address	OHE TWENTY	Didg., Wit	iii La, Ka	11303			
STATE OF Kansas	, COT				, ss.		
James B. Devl		(	kxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	<b>₩₩₩</b> ₩ <u>-</u>	vner or operator)	of the above	-described
well, being first duly sworn on oath,					ers herein conta	ined and the	log of the
above-described well as filed and tha	t the same are true a		verp me God	, b	0		
		(Signature)	Jame	<u>0 1. U.e</u>	ulin		
		<u></u> .	03 One T	wenty Bldo	Wichita (Address)	<u>. K</u> ansas	
			_		(Address)		
Subscribed and Sworn to befo	re me this 1st	day of	<u>Jul</u>	У	, 19_	<u>69                                    </u>	
		_	-et	lelin	Sohne		<u> </u>
My commission expires March 21,	1970					Notary	Public.

KANSAS GEOLOGICAL SOCIETY BUILDING SOB EAST MURDOCK - WICHITA, KANSAS

Jayhawk Oil Co. COMPANY

FARM Johansen

TOTAL DEPTH 3,3555 COMM. OCT. 9, 1967

COMP. October 36, 1967

KANSAS GEOLOGICAL SOCIETY

COUNTY, KANSAS

SHOT OR TREATED

CONTRACTOR H-30, INC.

CASING

10-5/8" 207' ceremited W/200 sx coment elevation 1526 KB 20 15 5-1/2" 3355 comented W/100 ex coment production

FIGURES INDICATE BOTTOM OF FORMATIONS

70 Send 600 Sod Bed -1,510 1,655 2,650 2,650 Shalo Line Line & Stale 2,930 3,130 3,275 3,355 Lime & Shale Line Line & Shalo Rotary Total Depth

RECEIVED STATE CORPORATION COMMISSION JUN 1 8 1968 CONSERVATION DIVISION Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

8-30, INC.

STATE OF KANSAS

COURTY OF SEIGHICK

Subscribed and Snown to before me a Notary Public in and for said county and state this <u>End</u> day of <u>November</u>, 1967.

Martha Hartpence - Notary Fublic

My Conmission Expires:

April 21, 1971