

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1
15.083.20002.0001

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

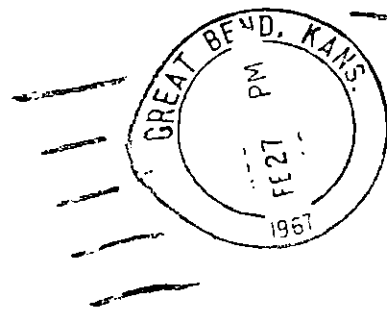
1. Operator Dean & Clark, Inc. Address 305 Union Center, Wichita, Kans.
2. Lease name Holtsberg Well No. 1 County Hodgeman
3. Well Location C NW SE/4 Sec. 23 Township 21S Range 23W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Aspen Drilling Co. Address P. O. Box 783, Great Bend, Kans.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin March 1 1967.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4595 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE none.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE none.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 218 ft. Alternate 1 Alternate 2 .

REMARKS: Washdown of Champlin Petroleum Co. Loren M. Holtsberg #1,
drilled January, 1967. Surface pipe set at 218'.

Signature of Operator

William S. Schachte





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

FEB 28 1967

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)