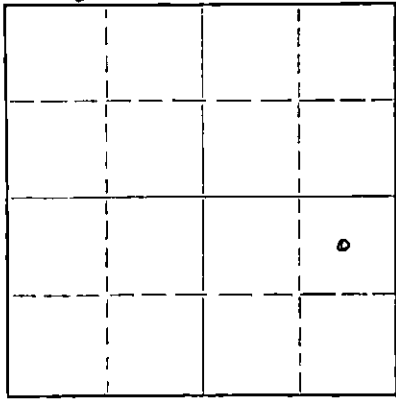


WELL PLUGGING RECORD

Give All Information Completely
Mole Required Affidavit
Mole or Driller Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

NESS County. Sec. 35 Twp. 20S Rge. (E) 26 (W)
Location as "NE/CNW/SW" or footage from lines Center of NE/4 of SE/4
Lease Owner AMBASSADOR OIL CORPORATION
Lease Name GOODMAN Well No. 1
Office Address 304 Hightower Bldg, Oklahoma City, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 16, 1963
Application for plugging filed April 16, 1963
Application for plugging approved April 16, 1963
Plugging commenced April 16, 1963
Plugging completed April 16, 1963
Reason for abandonment of well or producing formation No commercial shows.

If a producing well is abandoned, date of last production ----- 19 --
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty
Producing formation None Depth to top - Bottom - Total Depth of Well 4500 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
NO COMMERCIAL SHOWS	=====	----	----	8-5/8"	358'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
Filled hole with heavy mud. Spotted 25 sx. cement plug at 350'. Spotted 10 sx. cement plug at 40' to surface. 2 sx in rat hole.

RECEIVED
STATE CORPORATION COMMISSION
APR 22 1963
4-22-63
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Gabbert-Jones Drilling Company
Address Wichita, Kansas

STATE OF OKLAHOMA, COUNTY OF OKLAHOMA, ss.
HAROLD E. BURKE (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Harold E. Burke Dist Prod Supt
304 Hightower Bldg, Oklahoma City, Okla.
(Address)

SUBSCRIBED AND SWORN to before me this 18th day of April, 19 63

My commission expires June 2, 1964
Peggy J. Southern Notary Public.

15.135-19178.0000

GABBERT-JONES INC.
WICHITA, KANSAS
DRILLERS WELL LOG

RECEIVED
STATE CORPORATION COMMISSION

APR 30 1963

GOODMAN #1
C NE SE SECTION 35-20S-26W
NESS COUNTY, KANSAS

CONSERVATION DIV.
Wichita, Kansas

COMMENCED: APRIL 1, 1963
COMPLETED: APRIL 16, 1963

OPERATOR - AMBASSADOR OIL CORPORATION

DEPTH		FORMATION	REMARKS
FROM	TO		
0	1130	SHALE & SHELLS	RAN 11 JOINTS 8-5/8" CASING, SET @ 357' W/ 200 SACKS CEMENT.
1130	1470	SAND & SHALE	
1470	1635	SHALE & SHELLS	
1635	1652	ANHYDRITE	
1652	1700	LIME & SHALE	
1700	2090	SHALE & SHELLS	
2090	2400	LIME & SHALE	
2400	2586	LIME	
2586	2640	SHALE & LIME	
2640	2720	LIME	
2720	3110	LIME & SHALE	
3110	3285	SHALE, LIME & SAND	
3285	3945	LIME & SHALE	
3945	4120	LIME	
4120	4180	LIME & SHALE	
4180	4270	LIME	
4270	4309	LIME & CHERT	
4309	4500	LIME	
4500	TD		DRY & ABANDONED

I, E. E. HALL, CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN C NE SE SECTION 35-20S-26W, NESS COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 19TH DAY OF APRIL, 1963 PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES OCTOBER 2, 1963

VIRA A. MCKENZIE, NOTARY PUBLIC