

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CI-1

WELL PLUGGING APPLICATION FORM  
File and Copy

API Number 15 - - Prior to 1976 (of this well)  
Lease Owner A.L. Abercrombie, Inc.  
Address 801 Union Center, Wichita, Kansas 67202  
Lease (Farm Name) Stalcup-Jones Well No. 1  
Well Location SE SE NE Sec. 33 Twp. 21S Rge. 16 (E) (W) X  
County Pawnee Total Depth 3874' Field Name Larned Pool  
Oil Well X Gas Well      Input Well      SWD Well      Rotary D & A       
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin September 1983 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
E. L. Abercrombie Address Rt. #1 Box 56 Great Bend, KS

Plugging Contractor Kelso Casing Pulling License No.       
Address Box 176 Chase, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name A. L. Abercrombie, Inc.  
Address 801 Union Center Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: E L Abercrombie  
Applicant or Acting Agent

Date: 8-4-83

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 4 5 1983  
CONSERVATION DIVISION  
Wichita, Kansas



JOHN CARLIN  
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CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 16 1983

EXPIRES

THIS NOTICE

MAR 01 1981

EXPIRES

A.L. Abercrombie, Inc.  
801 Union Center  
Wichita, Ks. 67202

August 16, 1983

WELL PLUGGING NOTICE

Stalcup-Jones #1  
SE SE NE SEC. 33-21-16W  
Pawnee Co., Ks.  
3874'  
Kelso Casing Pulling

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1