

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

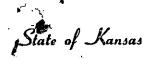
SEP 26 1967

FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

COMSERVATION DIVISION

Lease Owner Specter Pipe & Supply. Inc.	TONIE, KARSON
Address Russell, Kansas Box 169	
Lease (Farm Name) Hunsley	
Well Location NW SE NE Sec. 33 Twp. 21 Rge	. <u>16 (E) (W) x</u>
County Pawnee Field Name (If Any)	
Total Depth 3876 ft. Oil Well Gas Well	_Input WellSWD WellD & A
Well Log filed with application Yes or Well Log filed with Plugging Supervisor	
	
Date and hour plugging is desired to begin immediately	
Plugging of the well will be done in accordance with the Rules and Regulations of the State	
Corporation Commission.	
Name of company representative in charge of plugging operations Ralph Lynch	
Address	R.R. 4 Gt. Bend, Kansas
Plugging Contractor Lynch Casing Pulling Co.	License No.
Address R.R. 4, Gt. Bend, Kansas	
Invoice covering assessment for plugging this well should be	sent to Specter Pipe & Supply,
Box. 169 Address Rus.	sell, Kansas
and payment will be guaranteed by applicant.	_
Signed:	h. Speely
	Applicant or Acting Agent
Date:	Sept. 25, 1967



ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Commissioner Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

September 26, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

Hunsley

Description

NW SE NE 33-21-16W

County

Pawnee

Total Depth

3876

Plugging Contractor Lynch Casing Pulling Co.

Specter Pipe & Supply, Inc. Box 169 Russell, Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A. Elving Box 248 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.

ROBERT B. DOCKING Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner DALE E. SAFFELS Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel



CURTURATION COMMISSION

State Corporation Commission

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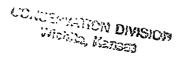
CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202



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September 26, 1967

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