

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

JAN 19 1966

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

Lease (Farm Name) LINKE Well No. 1

Well Location NW NE NW Sec. 27 Twp. 21S Rge. (E) 13 (W)

County Stafford Field Name (If any)

Total Depth 2026' Oil Well Gas Well Input Well SWD Well D & A see below *

Was well log filed with application? Yes If not, explain: * Lost a joint of surface pipe in the hole. had to skid rig.

Date and hour plugging is desired to begin January 14, 1966

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Norman Cook

Abercrombie Drilling, Inc. Address West Tenth Street, Great Bend, Kansas.

Plugging Contractor Abercrombie Drilling, Inc. License No.

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to

Abercrombie Drilling, Inc. Address 801 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Mildred Supton
Applicant or Acting Agent

Date: January 18, 1966

State of Kansas



15-185-30279-0000

WM. H. AVERY Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

January 17, 1966

WELL PLUGGING AUTHORITY

| | |
|---------------------|----------------------------|
| Well No. | 1 |
| Lease | Linke |
| Description | C NW NE NW 27-21-13W |
| County | Stafford |
| Total Depth | 2026' |
| Plugging Contractor | Abercrombie Drilling, Inc. |

Abercrombie Drilling, Inc.
 801 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts
 J. P. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kansas
 is hereby assigned to supervise the plugging of the above named well.