

CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-185-01747-0000

API NUMBER Sept. 7, 1957 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Liedtke Operating Corporation OPERATOR'S LICENSE NO. 30385

ADDRESS 370 17th Street, #5020, Denver, CO. 80202 PHONE # (303) 595-8405

LEASE (FARM) Gates WELL NO. 16 WELL LOCATION NWNE COUNTY Stafford

SEC. 27 TWP. 21S RGE. 13 (S) or (W) TOTAL DEPTH 3700' PLUG BACK TD 3610'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 10-3/4 SET AT 250' CEMENTED WITH 300 SACKS

CASING SIZE 7" SET AT 3700' CEMENTED WITH 200 SACKS

PERFORATED AT 3658-68, 3464-69, 3432-38, 3379-84, 3350-53, 3552-64

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per instructions from the State

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as District office is ready.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles W. Steincamp PHONE # (316) 793-9556

ADDRESS P. O. Box 355, 5619 8th Street, Great Bend, KS. 67530

RECEIVED
STATE CORPORATION COMMISSION
AUG 6 8 1991

PLUGGING CONTRACTOR Chase Well Service, Inc. LICENSE NO. 6123

ADDRESS P. O. Box 355, Great Bend, KS. 67530 PHONE # (316) 793-9556

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Randall Arnold
(Operator or Agent) Randall Arnold, Vice President

DATE: August 6, 1991

(1)

PERFORATING GUNS ATLAS CORPORATION



Simultaneous

15.185.01747.0000

XTRA COPY

Radiation Log

LOG NO. 17906		COMPANY ATLANTIC REFINING COMPANY																						
STATION GREAT BEND		WELL R.C. GATES NO. 16																						
TRUCK NO. GR-23		FIELD GATES																						
COUNTY STATE STAFFORD, KANSAS		LOCATION SECTION 27; TOWNSHIP 21S; RANGE 13W C - NW - NE - NE.																						
LOG MEAS. FROM 7.5' AB C.H.F.		ELEV. 1876																						
DRLG. MEAS. FROM K.B.		ELEV. 1876																						
PERMANENT DATUM 7.5' AB C.H.F.		ELEV. 1876																						
<table border="1" style="width: 100%;"> <tr> <th colspan="3">CASING RECORD</th> <th colspan="3">BORE HOLE RECORD</th> </tr> <tr> <th>SIZE "-WT. -"</th> <th>FROM</th> <th>TO</th> <th>BIT SIZE -"</th> <th>FROM</th> <th>TO</th> </tr> <tr> <td>10 3/4</td> <td>SURF</td> <td>250</td> <td rowspan="2">9 5/8</td> <td rowspan="2">250</td> <td rowspan="2">3700</td> </tr> <tr> <td>7 - 20</td> <td>SURF</td> <td>3700</td> </tr> </table>				CASING RECORD			BORE HOLE RECORD			SIZE "-WT. -"	FROM	TO	BIT SIZE -"	FROM	TO	10 3/4	SURF	250	9 5/8	250	3700	7 - 20	SURF	3700
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7 - 20	SURF	3700																						
COMPANY ATLANTIC REFINING CO.	WELL R.C. GATES NO. 16	FIELD GATES	COUNTY STATE STAFFORD KANSAS																					
TYPE OF LOG	GAMMA RAY - NEUTRON																							
RUN NO.	ONE																							
DATE	9-4-57																							
TOTAL DEPTH - DRILLER	3688																							
TOTAL DEPTH - P.G.A.C.	3687																							
FLUID IN HOLE	WATER																							
FLUID LEVEL	FULL																							
MAXIMUM TEMPERATURE °F.	100																							
INSTRUMENT O.D. AND NO.	3 5/8-229																							
INSTRUMENT TYPE	TA-PH-125																							
NEUTRON SOURCE TYPE	RB-600																							
CPS FOR CALIB. STD. - GR	100																							
- N	240																							

REMARKS:

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 8, 1991

Liedtke Operating Corporation
370 17th Street #5020
Denver, CO 80202

Gates 16
NW NE NE
Sec. 27-21-13W
Stafford County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801