

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-133-02705-00-00
 Spot: NW/NW Sec 26 Twp 27 S Rng 17 E / W
5119 Feet from N / S Line of Section
3980 Feet from E / W Line of Section
 GPS: Lat: 37.674189 Long: 95.521193 Date: 4/13/17
 Lease Name: ASH GROVE Well #: ASH 07
 County: Neosho Total Vertical Depth: 450 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>8.000</u>			
Address 1: <u>226 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>4.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 4/13/17 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: JIM KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 4/13/17 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
RAN INSIDE 4" CASING TO 450'. PUMPED SACKS OF CEMENT. THE LOCATION WAS RESTORED.				

Remarks: CONTRACT#38595;CONTROL#20170034-006;NAD 83;GPS BY TONY

Plugged Thru: TBG - Tubing RECEIVED KANSAS CORPORATION COMMISSION Plugged Due to Compliance Issue: Yes No

District: 03 JUL 10 2017 Tony Anderson
 CONSERVATION DIVISION WICHITA, KS (Technician)
 Form: District Plugging Report - _____