		API Well Number: 15-0	37-0	1799-	-00-0	00	
Kansas Corporation Commission  District Plugging Report		Spot: SW/NW/NW	Sec 26	Twp _	28 S Ri	ng <u>22</u> _ <b>√</b> E /	$\overline{\mathbb{q}}$
		4525		Feet f	from N	/ S Line of S	ection
		_4812		Feet 1	from 🔽 E	/ W Line of S	ection
		GPS: Lat: <u>37.585133</u>	Long: <u>94.9</u>	77322	Date	e: <u>  3/23/</u>	17
		Lease Name: <u>WWE (Bolwinkle)</u>	<u>(Bo</u> ilw	înKel)	Well	#: <u>WWE 03</u>	
		County: Crawford		_ Total Ve	rtical Dept	h: <u>385</u>	fect
Operator	License No: 101	String	Size	Depth	Pulled	Comments	_
Op Name: KANSAS CORPORATION COMMISSION						NO SURFACE	
Address 1: 226 N MAIN STE 220		PROD - Casing	2.000				
Address 2:		T1 - Tubing 1	1.000				
City: WIC							
State: KS	Zip Code: <u>67202</u> –						
Well Type: OG - Oil & Gas		UIC Docket No.:		Date/Time	to Plug: 10	0/30/17/	
Plug Co License No.: 33749		Plug Co. Name: KWS					
Proposal Revd from: MIKE KEPLEY		Company Name: KWS			P	hone: <u>(620) 431-</u>	9212
Report:	Proposal Pecaived By: TONY ANDERSON		Witness 7	Syne: CO	MP - Comp	lete 100%	]
	Proposal Received By: TONY ANDERSON	KCC Agent: TONY AND		ype: <u>CO</u>	MP - Comp	iete 100%	
Date/Time Plugging Completed: 10/30/17 // Actual Plugging Report:		Rec Agent. TONY ANI	Perfs:	 Тор	Bottom	————Thru	
ON 1" AND V	DOWN AND CUT OFF 2" AND FOU WITH CLAMP. WORKED PIPE TO VASHED TO 385'. PUMPED 30 SA ITION WAS RESTORED.	GET THE 1" OUT. PERF		200			
Remarks	CONTRACT#38595;CONTROL#20	170033-003;NAD83;GPS E	BY TONY	-			
Plugged 7	Thru: TBG - Tubing	DECEMED.	Plug	gged Due t	o Complian	ce Issue: Yes	No
	KANSAS COF	DODATION COMMISSION	lund	1,	2		
District:	<u>03</u> DE	C 1 8 2017	und	(Technic	cian)	<del></del>	

CONSERVATION DIVISION WICHITA, KS

Form: District Plugging Report -\_\_\_