

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-037-01798-00-00
 Spot: SE/NW/NW Sec 26 Twp 28 S Rng 22 E / W
4512 Feet from N / S Line of Section
4466 Feet from E / W Line of Section
 GPS: Lat: 37.585103 Long: 94.976127 Date: 3/23/17
 Lease Name: WWE (Bolwinkle) (Bolwinkle.1) Well #: WWE 05
 County: Crawford Total Vertical Depth: 450 feet

| Operator License No: <u>101</u> | String | Size | Depth | Pulled | Comments |
|---|----------------------|--------------|-------|--------|----------------------------|
| Op Name: <u>KANSAS CORPORATION COMMISSION</u> | | | | | <u>CEMENTED/NO SURFACE</u> |
| Address 1: <u>226 N MAIN STE 220</u> | <u>PROD - Casing</u> | <u>2.000</u> | | | |
| Address 2: _____ | | | | | |
| City: <u>WICHITA</u> | | | | | |
| State: <u>KS</u> Zip Code: <u>67202</u> | | | | | |

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 10/27/17 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Revd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial
 Date/Time Plugging Completed: 10/27/17 / _____ KCC Agent: TONY ANDERSON

| Actual Plugging Report: | Perfs: | Top | Bottom | Thru |
|---|--------|-----|--------|------|
| <p>CLEARED AROUND THE WELL AND MOVED SALVAGE. DUG AND FOUND CEMENT OUTSIDE 2" BUT NO SURFACE. RAN 1" TO 450' INSIDE AND PUMPED 20 SACKS OF CEMENT. THE LOCATION WAS RESTORED.</p> | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Remarks: CONTRACT#38595;CONTROL#20170033-005;NAD83;GPS BY TONY

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03
 RECEIVED
 KANSAS CORPORATION COMMISSION
 DEC 18 2017
 CONSERVATION DIVISION
 WICHITA, KS
 Tony Anderson
 (Technician)
 Form: District Plugging Report - _____