

**Kansas Corporation Commission**  
**District Plugging Report**

API Well Number: 15-037-20946-00-00  
 Spot: NE/SW/NW Sec 26 Twp 28 S Rng 22  E /  W  
3680 Feet from  N /  S Line of Section  
4536 Feet from  E /  W Line of Section  
 GPS: Lat: 37.582816 Long: 94.976372 Date: 3/23/17  
 Lease Name: WWE (Bollwinkle) (Bollwinkle) Well #: WWE 08  
 County: Crawford Total Vertical Depth: 450 feet

Operator License No: 101 String \_\_\_\_\_ Size \_\_\_\_\_ Depth \_\_\_\_\_ Pulled \_\_\_\_\_ Comments \_\_\_\_\_  
 Op Name: KANSAS CORPORATION COMMISSION \_\_\_\_\_ NO SURFACE \_\_\_\_\_  
 Address 1: 226 N MAIN STE 220 \_\_\_\_\_ PROD - Casing \_\_\_\_\_ 4,000 \_\_\_\_\_ FOUND CEMENT OUT \_\_\_\_\_  
 Address 2: \_\_\_\_\_ T1 - Tubing 1 \_\_\_\_\_ 1,000 \_\_\_\_\_  
 City: WICHITA \_\_\_\_\_  
 State: KS Zip Code: 67202 - \_\_\_\_\_

Well Type: OG - Oil & Gas (Oil) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 10/27/17 / \_\_\_\_\_  
 Plug Co License No.: 33749 Plug Co. Name: KWS  
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial  
 Date/Time Plugging Completed: 10/27/17 / \_\_\_\_\_ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<p>CLEARED AROUND THE WELL AND CHECKED FOR CEMENT OUTSIDE 4.5". PULLED 1" AND PUMP. RAN IN TO 450' AND PUMPED 59 SACKS OF CEMENT. THE LOCATION WAS RESTORED.</p>	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

Remarks: CONTRACT#38595;CONTROL#20170033-008;NAD83;GPS BY TONY

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue:  Yes  No

District: 03  
 RECEIVED  
 KANSAS CORPORATION COMMISSION  
 DEC 18 2017  
 CONSERVATION DIVISION  
 WICHITA, KS  
 \_\_\_\_\_  
 (Technician)  
 Form: District Plugging Report - \_\_\_\_\_