

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: STAFFORD

Location: NW-SW-SW Sec. 26 Twp. 21 Rge. 12 (E) (W)

Name of Field: _____ Total Depth: 3646'

I have this date completed supervision of plugging of:

Lease Name: W^M SIEFKES Well No. 1

Operator's Full Name: THOS. H. ALLAN

Complete Address: 925 UNION CENTER WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 6:00 PM Day 12 Month JAN Year 1959

The above well was plugged as follows:

878-264'

HOLE WAS FILLED W/MUD TO 250' PLUG
WAS SET W/HULLS - 20 3/4" OMT THROUGH
DRILL PIPE - FILLED HOLE W/MUD TO
40' - SET PLUG W/HULLS - CAP TO BASE
OF CELLAR W/10 3/4" OMT.

Signed: Frank Broadford
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 26 T. 21 R. 12W
BOOK PAGE 11 LINE 12

RECEIVED
STATE CORPORATION COMMISSION
JAN 29 1959
CONSERVATION DIVISION
Wichita, Kansas