

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-185-21755-
NW/4, Sec. 26, T 21 S, R 12 W/E
NW/4 feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6039
Operator: L D Morris
Name & Address: RT 1 Box 183 B
Great Bend Mo 67530

Lease Name Widener Well # A-2
County Stafford
Well Total Depth 3655 feet \$118.79
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 345 30054

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor L D Mfg License Number 6039
Address Box 183 B, Great Bend Mo 67530

Company to plug at: Hour: 6:30 pm Day: 14 Month: Feb Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Popp
(company name) L D Mfg (phone) _____

were: 40-54 Cement at 3600, mud to 600' 50-54 Cement
mud to 370' 40-54 Cement mud to 40' solid bridge 10-54 Cement
to surface 10-54 Cement in pot hole 5-54 Cement in water
well, 50-50 pig 119 gal 37 cc

Signed J. M. Muff
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:15 am Day: 15 Month: Feb Year: 19 83

ACTUAL PLUGGING REPORT

25-54 Cement at 3600
50-54 Cement at 600'
40-54 Cement at 370'
10-54 Cement solid bridge 40'
5-54 Cement in water well

Remarks: Cemented by Halliburton

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~did~~ / did not) RECEIVED serve this plugging.

STATE CORPORATION COMMISSION

Signed J. M. Muff
(TECHNICIAN)

INVOICED FEB 24 1983

DATE MAR 25 1983 CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 9-82

INV. NO. 3712-0