

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-009-21376-00-00
Spot: SESENW Sec/Twnshp/Rge: 2-17S-12W
2970 feet from S Section Line, 2970 feet from E Section Line
Lease Name: HOFFMAN F B Well #: 4
County: BARTON Total Vertical Depth: 3352 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3349		100 SX
SURF	8.625	312		170 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/16/2017 9:00 AM
Plug Co. License No.: 6123 Plug Co. Name: CHASE WELL SERVICE, INC.
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR, INC. DBA Phone: (620) 275-2963

Proposed Plugging Method: Ordered 300 sx 60/40 pozmix 4% gel cement, 800 # gel and 400 # hulls.

Plugging Proposal Received By: BRUCE RODIE WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 11/16/2017 3:00 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

Perforated at 1450', 700' and 300'. Ran tubing to 3200' and pumped 800 # gel followed by 40 sx cement w/100 # hulls. Pulled tubing to 1400' and pumped 100 sx cement w/200 # hulls. Cement circulated out of the working head. POOH. Hooked to casing and pumped 100 sx cement. Circulated cement out of the braden head (casing hanger).

GPS: 38.60260 -098.62103

Perfs:

Top	Bot	Thru	Comments
3349	3352		

KCC WICHITA
DEC 04 2017
RECEIVED

INVOICED

Remarks: SWIFT SERVICES, INC. TICKET # 30869

Plugged through: TBG

District: 04

Signed

Ray Dinkel

(TECHNICIAN)

CM

NOV 22 2017

Form CP-2/3