

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-035-20490-00-00  
Spot: NESWSENE Sec/Twnshp/Rge: 4-35S-4E  
3074 feet from S Section Line, 793 feet from E Section Line  
Lease Name: BOSSI Well #: 1-A  
County: COWLEY Total Vertical Depth: 3239 feet

Operator License No.: 33405  
Op Name: ANSTINE & MUSGROVE INC.  
Address: PO BOX 391  
PONCA CITY, OK 74602

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3239		100 SX
SURF	8.625	180		135 SX

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/28/2017 9:00 AM  
Plug Co. License No.: 31539 Plug Co. Name: SAMS WELL SERVICE, INC.  
Proposal Rcvd. from: GARY ANSTINE Company: ANSTINE & MUSGROVE INC Phone: (620) 441-8165

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: DAN FOX WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 11/29/2017 12:00 PM KCC Agent: DAN FOX

**Actual Plugging Report:**

CIBP SET @ 2978' NOT WITHIN 50' OF TOP PERF. OPERATOR COULD NOT GET PLUG TO THAT DEPTH. OK'D BY DIST. SUPERVISOR. CAPPED TOP OF CIBP WITH 4 SX. RAN BACK IN AND TAGGED TOP OF BOTTOM PLUG AT 2943'. PERF'D 5.5 AT 250' RAN TUBING BACK IN AND CIRCULATE CEMENT TO SURFACE. USED 228 SX TOTAL 60/40 POZ-MIX WITH 4% GEL AND 2% CC. QES TICKET #54869. CUT OFF TOP OF CASING AND GRADE AREA. JOB COMPLETE.

**Perfs:**

Top	Bot	Thru	Comments
3190	3196	TBG	

INVOICED  
JAN 02 2018

Remarks: NOTE: WELL PLUGGED DUE TO COMPLIANCE AGREEMENT DOCKET #16-CONS-698-CMSC

Plugged through: TBG

District: 02

Signed \_\_\_\_\_

*[Signature]*  
(TECHNICIAN)

*[Handwritten mark]*