

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-187-21339-00-00
Spot: SWSWSE Sec/Twnshp/Rge: 36-29S-41W
330 feet from S Section Line, 2310 feet from E Section Line
Lease Name: JANET Well #: 1-36
County: STANTON Total Vertical Depth: 5750 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1754		WITH 700 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/23/2017 10:45 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1800' WITH 50 SX CMT. 2ND PLUG AT 750' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: NONE
Date/Time Plugging Completed: 11/27/2017 12:45 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

1ST PLUG AT 1800' WITH 50 SX CMT. 2ND PLUG AT 750' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY BJ.

Plugged through: DP

District: 01

Signed _____

K. M. Sullivan
SA

(TECHNICIAN)

INVOICED
JAN 10 2018

RECEIVED
NOV 29 2017
KCC DODGE CITY