

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-063-22317-00-00
Spot: NWSESWNE Sec/Twnshp/Rge: 25-12S-27W
2300 feet from N Section Line, 1900 feet from E Section Line
Lease Name: J&A POLIFKA Well #: 1-25SHR
County: GOVE Total Vertical Depth: 4550 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 211 CEDAR RIDGE CT PO BOX 850
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/01/2017 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2397

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 12/01/2017 11:30 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2225 w/50 sx
2nd plug @1225 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

District: 04

Signed CASE MORRIS
(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

DEC 20 2017

CONSERVATION DIVISION
WICHITA, KS

DEC 01 2017

Form CP-2/3

INVOICED
JAN 10 2018