

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15 Twp. 21 Rge. _____ (E) 7 (W) _____

Field Name (if any) Wherry County Rice

Lease (Farm Name) Engelland Well No. 3

Was well log filed with application? _____ If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin Sept. 25, 1943

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Mr. W. F. Blandin Address Nickerson, Kansas

Name of well owner or Acting Agent Mid Plains Oil Corporation

Address 915 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Mid Plains Oil Corporation Address Wichita, Kansas

and payment will be guaranteed by applicant.

MID PLAINS OIL CORPORATION

By: [Signature]
Operator or Acting Agent

Date Sept. 14, 1943

15 21 7W
91 17

SEP 15 1943
9-15-43



15.159.05446.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 24, 1943

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 3
Farm Engelland
Description C NW NW SE 15-21-7W
County Rice
File 91-17

Mic Plains Oil Corp.
Union National Bank Bldg.
Wichita, 2, Kansas

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

By: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
McPherson, Kansas



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

October 27, 1943

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Mid Plains Oil Corp.
 Union National Bank Bldg.
 Wichita, 2, Kansas

Gentlemen:

Attached hereto find material report form to be
 executed by you on your #3 Engelland well,
 located in the C N $\frac{1}{2}$ NW SE 15-21-7W,
Rice County, Kansas.

This new form has been requested by the Federal
 Government and must be mailed to this office with-
 in five days after plugging has been completed.
 Will you please give this matter your immediate
 attention.

Very truly yours,

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

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BY:

J. P. Roberts
 J. P. Roberts Ha,

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