

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15.159.22082.0000

RECEIVED
STATE CORPORATION COMMISSION
FORM CP-1
Rev. 6/4/84

OCT 4 1988

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-159-22, 130 (of this well) 8/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR M.D.B. OPERATIONS, INC OPERATORS LICENSE NO. 3520

ADDRESS 4500 S. GARNETT, SUITE 918, TULSA, OK 74146 PHONE # (918) 664-6213

LEASE (FARM) ENGELLAND WELL NO. 4-15 WELL LOCATION W 1/2 SW COUNTY Rice

SEC. 15 TWP. 21 RGE. 7 (X) or (W) TOTAL DEPTH 3480 PLUG BACK TO X

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 221 CEMENTED WITH 190 SACKS

CASING SIZE 5 1/2" SET AT 3479 CEMENTED WITH 175 SACKS

PERFORATED AT 3410-3430

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL CEMENT PERFS W/ 5 SACKS.

FILL WITH SAND TO 2900 FE. SET BRIDGE PLUG WITH TIMBERS AT
400 FE. RED-MIX CEMENT FROM 400' TO SURFACE
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NOT ON FILE
(If not, explain) WITH CURRENT IS ACO-1 FILED? YES
OPERATOR

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10/11/88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MICHAEL D BRUNS PHONE # (918) 664-6213

ADDRESS AS ABOVE

PLUGGING CONTRACTOR GT. BEND CASING PULLERS LICENSE NO. _____

ADDRESS GT. BEND, KANSAS PHONE # (816) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Michael D Bruns
(Operator or Agent)

DATE: 10/4/88



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
JAN 4 '89
EXPIRES

October 4, 1988
WELL PLUGGING NOTICE

Engelland #4-15
W/2 SW
Sec. 15-21S-07W
Rice County

M.D.B. Operations, Inc.
4500 S. Garnett, Ste. 918
Tulsa, OK 74146

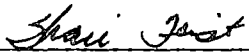
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,


Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. 1st, Ste. 300, Wichita, KS 67202 (316) 263-8809