

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED FORM CP-1  
STATE CORPORATION COMMISSION Rev. 2/89

OCT 04 1991

CONSERVATION DIVISION  
Wichita, Kansas

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15.185.20848.0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Phillips Petroleum Co. OPERATOR'S LICENSE NO. 5229 *6-92*

ADDRESS RT #3 Box 20-A Great Bend, Ks. 67530 PHONE # (316) 793-8421

LEASE (FARM) Drach WELL NO. A-3 WELL LOCATION 3040' FEL NE COUNTY Stafford  
2390' FSL  
SW

SEC. 26 TWP. 21S RGE. 12W (~~E~~) or (W) TOTAL DEPTH 3651' PLUG BACK TD         

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.         

SURFACE CASING SIZE 8 5/8" SET AT 378' CEMENTED WITH 315 SACKS

CASING SIZE 5 1/2" SET AT 3650' CEMENTED WITH 260 SACKS

PERFORATED AT 3255-3494' 3610-3650' 3549-59'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?          IS ACO-1 FILED?           
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN          ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Phillips Petroleum Company PHONE # (316) 793-8421

ADDRESS RT #3 Box 20-A Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 *6-92*

ADDRESS P.O. Box 347 Chase, KS. 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: *M. J. Kelso*  
(Operator or Agent)

DATE: 10-3-91

Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 7, 1991

Phillips Petroleum Company  
Rt 3 Box 20-A  
Great Bend KS 67530

Drach A-3  
2390'FSL-3040'FEL  
Sec. 26-21-12W  
Stafford County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238