

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1



SEP 26 1967

Conservation division Wichite, Kansas

Lease Owner	Specter Big	e & Supply,	Inc.	<del> </del>		<del></del>	<del></del>
Address	Russell, Ka	ınsas	BOX 1	59		<del></del>	
Lease (Farm Name)	Hunsley					Well N	o. <u>1</u>
Well Location	SE SW NE						
County Pav	nee	<del></del>	Fiel	.d Name (If	Any)		
Total Depth 38							
Well Log filed wi							
		_					
Date and hour plu	gging is doci	red to begin i	mmediatel	. <b>y</b>			
Plugging of the w	ell will be d	one in accorda	nce with th	ne Rules an	d Regulat	ions of the	State
Corporation Commi							•
Name of company r	epresentative	in charge of	plugging op	erations_R	alph <sup>L</sup> yr	nch	
	<del></del>		Add	iress <u>R.R.</u>	4. Gt.	Bend, Kans	las
Plugging Contract	•						
Address							
Invoice covering						er Pipe &	Supply Inc
	_						- '
and payment will			Signed:	m Jeo	plicant o	or Acting Age	
			Date:	Sept. 25,	1967		

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

ROBERT B. DOCKING

WILLIAM L. MITCHELL

DALE E. SAFFELS

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15.145.01426.0000

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

September 26, 1967

## WELL PLUGGING AUTHORITY

Well No.

Lease

Description

Description

Hunsley

1

SE SW NE 33-21-16W

County

Pawnee 3889

Total Depth 388

Plugging Contractor Lynch Casing Pulling Co.

Specter Pipe & Supply, Inc. Box 169 Russell, Kansas 67665

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.



ROBERT B. DOCKING

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

DALE E. SAFFELS



Governor

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15.145.01426.0000

State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

500 insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

September 26, 1967

## WELL PLUGGING AUTHORITY

Well No. Lease

County

Description

Hunsley SE SW NE 33-21-16W

& arned

Pawnee

1

Total Depth

3889

Plugging Contractor Lynch Casing Pulling Co.

Specter Pipe & Supply, Inc. Box 169 Russell, Kansas 67665

#### Gentlemen:

This is your authority to plug the above subject well accordance with the Rules and Regulations of the State accordance Commission.

Vertical Marine

Very truly yours,

Box 248 Pratt, Kansas A. Elving is hereby assigned to supervise the plugging of the above named well.