STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{PORM}}{\text{Form}}$

Lease Owner Jones,	Shelburne & Farmer, Inc.	Address R	ussell, Kansas
(Applicant) Lease (Farm Name)	U hland		Well No#1
			wp. 20 Rge. 20 (E) (W) X
County Pawne	эе	_Field Name	(if any) Wildcat
Total Depth	4676	Oil(GasDry HoleX
	•		explain:
,	**************************************		
Date and hour plug	ging is desired to begin	3:00 P.	M. September 10, 1957
Plugging of the we	ell will be done in accor	dance with t	the Rules and Regulations of
the State Corporat	cion Commission.		*.
Name of the person	on the lease in charge	of well for	owner Raymond Kaba
		_Address	Plainville, Kansas
Plugging Contracto	or Jones, Shelburne & E	armer, Inc.	
Plugging Contracto	or's License No	· .	
Address	370 West Wichita Avenue.	Russell, K	ansas
Invoice covering a	assessment for plugging t	his well sh	ould be sent to
Jones, Shelburne	& Farmer, Inc.	Address <u>37</u> 0	W. Wichita Ave., Russell, Kans
	e guaranteed by applican	t. ()	
RECEIVEL TATE CORPORATION COMMISS	nois	Date	September 12, 1957
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SEP 1 9 1957

CONSERVATION DIVISION Wichita, Kansas

PLUGGING

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STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
September 12, 1957

Well No. Lease

Unland

Description

SH SE SH 3--20--20M

County File No.

Permee

Jones, Shelburne & Farmer, Inc. Russell Kansas

Contlowers

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. M. Brundege, Box 283, Moisington, Ransas

Very truly yours,

Jewel M. Ogder/ Director of Conservation Division

cc:

District Plugging Supervisor