## State of Kansas

WM. H. AVERY



15.145.30109.0000

State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WILLIAM L. ANTCHELL Chairman

JAMES O. GREENLEAF Commissioner

HARRY G. WILES Commissioner

RAYMOND B. HARVEY Secretary

E. EDWARD JOHNSON Gen. Counsel

Dear Sir:

Governor

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Mr	Williamson			of Vaughan Drlg. Inc., has this							.s
date	requeste	d perm	nission	to plu	g the f	ollowi	ng des	scribe	d well	. <b>:</b>	
Mr	Williamson			guarantees payment of the plugging fee.							
Opera	ator's fu	11 Nan	ne:M	ull Drl	g.Co. I	nc.,					-
Comp	lete Addr	ess:	16	25 Wich	ita Pla	za Bui	lding	Wich	nita,	Kansa	S
Lease	e Name:		Ha	SS			Well	No. 1			
Loca	tion:	C S	WN W		S	ec.25	Twp	20 <sub>Rge</sub>	20_(	(E) (W)	<u>X</u>
Coun	ty	Pa	wnee			Total	Depth	4370°	Oil	Well_	
Gas 1	Well	Input	Well	swo	Well	D &	A_X	_Lost :	Hole_		
Mr. Williamson was instructed to plug the well as follows:											
Gun pits, Circulate heavy mud, set cementing plug at 400° and displace											
25 sc	cement	thru d	rill p	ipe. He	evy mud	to 40	' set	cement	ting p	lug,	1/3
sc hulls and 10 sc cement to base of cellar.											
	,										

Very truly yours,

Conservation Division Agent