State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

B. 145.20005.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

THE STATE OF THE PROPERTY OF T

APR 4 1967

CONSERVATION DIVISION

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

| Dear Sir: | • | • | | |
|--|--|------------------|--------------|-----------------|
| Mr. Burton | of | Pickrell Dr | lg. | has this |
| date requeste | d permission to p | lug the followir | ng described | well: |
| Mr. Burton | gua | arantees payment | t of the plu | gging fee. |
| Operator's fu | ll Name: Pickrel | l Drilling Co. | | |
| Complete Addr | ess: 705 Four | th National Ban | k Bldg. | Wichita, Kansa |
| Lease Name: | Lanterma | n "A" | Well No | 1 |
| Location: | C NE SE | Sec. <u>9</u> 1 | Cwp.20 Rge. | 20 (E) (W) X |
| County | Pawnee | Total I | Depth 4340 | _Oil Well |
| Gas Well Input Well SWD Well D & A X Lost Hole | | | | |
| | was in wa | | | |
| 25 sc cement t | hru drill pipe. H | leavy mud to 260 | set cement | ing plug and |
| displace 20 sc | cement thru dril | l pipe. Heavy m | ud to 40° se | et cementing |
| plug, 1/2 sc } | ulls and 8 sc cer | ent to base of | cellar, Plug | g rat hole with |
| 2 sc cement. | | | | |

Very truly yours,

Conservation Division Agent