STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| State Corporation Commission 211 No. Broadway Wichita, Kansas | Pawne | e | County | . Sec. 29 | Twp. 20S Rge. | (E) 19W(W) | |
|---|---|---|---------------------|------------------|--------------------|---------------------------------------|--|
| NORTH | | E/CNW#SW#" o | r footage from | | NE NW NW | | |
| | Lease Owner_ | D | Shields Mell No. 1 | | | | |
| | Lease Name | | | ng. Wich | | Well No. ± | |
| | | Vell (completed a | | | D II - I - | | |
| | | pleted | - | - | April 13. | | |
| | | plugging filed | | | April 13, | 19 6 1 | |
| | Application for | plugging approv | ed | | April 13, | | |
| 1 ! ! | Plugging comm | enced | | | April 13, | 19.6 1 | |
| | | | | | April 13, | | |
| | Reason for abandonment of well or producing formation | | | | | | |
| | The amedical section | If a producing well is abandoned, date of last production19 | | | | | |
| | 1 | Was permission obtained from the Conservation Division or its agents before | | | | | |
| Locate well correctly on above Section Plat | menced? | Yes | 3 | | | | |
| Name of Conservation Agent who supe | ervised plugging of th | is well Fra | ink Broad | lfoot | | | |
| Producing formation | I | Depth to top | Bottom | ı | _ Total Depth of | Well 4300 Feet | |
| Show depth and thickness of all water | , oil and gas formation | ns. | | | | | |
| OIL, GAS OR WATER RECORI | os | | | | (| CASING RECORD | |
| FORMATION | CONTENT | FROM | TD | SIZE | PUT IN | PULLED DUT | |
| FURMATION | CONTENT | FROM | | 3122 | POLIK | FULLE US | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | |
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| | cement in rat | o notes 11 | | - F | at 5:00 A.M | Milizono. | |
| | | | | STATE | Oleon | 161 | |
| | | | | | NPR -6-16 | Marants | |
| | | | | | 400 | Diliizie | |
| | <u> </u> | | CONSERVITION Wansas | | | | |
| | | | | | Michies | | |
| · | | | | | | | |
| | | | | 7. | | | |
| | | | | | | | |
| B | arnett Drilli | al description is nece | ssary, use BACI | K of this sheet) | | | |
| Traine of Tragging Contractor | 09 First Natio | onal Bank B | ldg., Wi | chita, Ka | nsas | | |
| Address4 | | | | | | | |
| | | | | • | | | |
| STATE OF KANSAS | | TIME THE | EDGWICK | Contract | ss. | | |
| Jack S. Grigg | | | | | | of the above-described | |
| well, being first duly sworn on oath, 'above-described well as filed and the | | | _ | 1 | tters herein conta | ined and the log of the | |
| above-described wen as med and the | it the same are the | and correct. 50 | neip me God | | 4 ' | | |
| 1 | | (Signature) | SACK | | mggs | T | |
| | | 2 | 09 First | Nat'l Ba | | Vichita, Kansas | |
| | 17+h | | | April | (Address) | 61 | |
| SUBSCRIBED AND SWORN TO bef | fore me this 17th | day of | | | ,19 | 1-0 | |
| | | \sim | Ani | eel 7 | . Wh | Med | |
| My commission expires November | 26, 1962. | · | | / | , | Notary Public. | |
| | | | <u></u> | | | | |
| | | | | | | | |

BARNETT DRILLING, INC. LOG OF BRANNON NO. 1

NE NW NW SEC. 29-20S-19W PAWNEE COUNTY, KANSAS

Commenced: 4/1/61

Completed: 4/13/61

| <u>Formation</u> | From | To | Remarks | |
|------------------|--|---------------|--|--|
| Surface Clay | 0 | 20 | Ran 405 of 8 | 3-5/8" 28# Used |
| Post Rock | 20 | 50 | Casing; cemen | nted w/250 sax HA-5 |
| Shale | 50 | 90 | | |
| Shale & Shell | 90 | 220 | | |
| Sand | 220 | 250 | | |
| Shale & Shell | 250 | 405 | | |
| Shale | 405 | 640 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Red Bed | 640 | 760 | | |
| Sand | 760 | 890 | | |
| Shale & Shell | 890 | 1100 | | |
| Shale, Shell & | Red Bed 1100 | 1345 | | |
| Anhydrite | 計學學。第1345卷。 | 1380 🕍 | | |
| Shale & Shell | 1380 | 2240 | 77 | MED |
| Lime & Shale | 22 <u>l</u> i0 | 2485 | RECEI STATE CORPORATION | MOISSIAN CONTRACTOR |
| Lime | 2485 | 2570 | CTATE CORPORATION | COMMICOS |
| Lime & Shale | 25 70 | 2835 | Dius- A. | 1061 |
| Shale & Lime | 2835 | 2970 | APR 2 | 3 1901 |
| Lime & Shale | 2970 | 3050 | | MOIZING THE |
| Shale & Lime | 3050 | 3225 | CONSERVATION | Managaran and an |
| Lime & Shale | 3225 | 3345 | CONSERVATION OF THE CONSTRUCTION OF THE CONSTR | Name |
| Lime | 3 345 | 3565 | | |
| Lime & Shale | 3565 | 38 1 5 | | |
| Lime | 3815 | 4225 | | |
| Sand | 4225 | 4230 | | |
| Lime | L230 | 4300' T. | D. D&A | |
| | the second of th | | | |

Subscribed and sworn to by and before me in and for the County of Sedgwick, State of Kansas on this 17th day of April, 1961.

Louise K. Whitted - Notary Public

My Commission expires November 26, 1962.

I, Jack S. Griggs, of Barnett Drilling, Inc. certify to the best of my knowledge and belief that the foregoing is a true and correct log of the Brannon No. 1, located in the NE NW NW of Section 29-295-19W, Pawnee County, Kansas.