

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-23758-0000

LEASE NAME McCreight

WELL NUMBER 1

1650 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 10 TWP. 20 RGE. 23 (E or W)

COUNTY Ness

Date Well Completed 6-15-93

Plugging Commenced 6-15-93

Plugging Completed 6-15-93

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Reynolds-Rexwinkle Oil, Inc.

ADDRESS 212 N. Market #402

PHONE# (316) 269-1233 OPERATORS LICENSE NO. 30870

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-14-93 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? \_\_\_\_\_

Producing Formation NA Depth to Top \_\_\_\_\_ Bottom T.D. 4450'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface		339	0	8 5/8"	339	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged with 60/40 poz 6% gel as follows: 50sacks @ 1570', 80 sacks @ 700', 50 sacks @ 360', 10 sacks @ 40', 15 sacks in rathole, 10 sacks in mouse hole. P.D. @ 12:30 pm 6-15-93

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling License No. 6033

Address 250 N. Water #300 Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Reynolds-Rexwinkle Oil, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

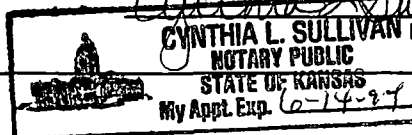
Daniel M. Reynolds (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 212 N. Market #402  
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 20th day of September 1993

My Commission Expires: \_\_\_\_\_



RECEIVED  
STATE CORPORATION COMMISSION  
SEP 23 1993  
CONSERVATION DIVISION  
Wichita, Kansas