

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-037-01805-00-00
 Spot: NW SW SWS WSW NWN E Sec 27 Twp 28 S Rng 22 E / W
4048 Feet from N / S Line of Section
2335 Feet from E / W Line of Section
 GPS: Lat: 37.583855 Long: 94.987087 Date: 10/3/17
 Lease Name: Granaman Well #: GRAN 02
 County: Crawford Total Vertical Depth: 405 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>7.000</u>			
Address 1: <u>226 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>2.500</u>			
Address 2: _____	<u>STRL - Casing</u>	<u>1.000</u>			
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 11/3/17 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 11/3/17 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<p>PULLED 1" AND PUMP. CUT INTO WELL AND FOUND TO BE CEMENTED UP. RAN IN TO 405' AND PUMPED 32 SACKS OF CEMENT. THE LOCATION WAS RESTORED.</p>				

Remarks: CONTRACT#38595;CONTROL#20180011-002;NAD 83;GPS BY TONY

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 **KCC WICHITA** Tony Anderson
 (Technician)
 Form: District Plugging Report - _____
 JAN 05 2018
 RECEIVED