

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-037-01803-00-00
 Spot: SWNE1/4 NWNE1/4 Sec 27 Twp 28 S Rng 22 E / W
3786 Feet from N / S Line of Section
1773 Feet from E / W Line of Section
 GPS: Lat: 37.583126 Long: 94.985149 Date: 10/3/17
 Lease Name: Granaman Well #: GRAN 03
 County: Crawford Total Vertical Depth: 400 feet

| Operator License No: <u>101</u> | String | Size | Depth | Pulled | Comments |
|---|----------------------|--------------|-------|--------|----------|
| Op Name: <u>KANSAS CORPORATION COMMISSION</u> | <u>SURF - Casing</u> | <u>6.250</u> | | | |
| Address 1: <u>226 N MAIN STE 220</u> | <u>PROD - Casing</u> | <u>2.500</u> | | | |
| Address 2: _____ | <u>T1 - Tubing 1</u> | <u>1.000</u> | | | |
| City: <u>WICHITA</u> | | | | | |
| State: <u>KS</u> Zip Code: <u>67202</u> | | | | | |

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 11/3/17 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 11/3/17 / _____ KCC Agent: TONY ANDERSON

| Actual Plugging Report: | Perfs: | Top | Bottom | Thru |
|--|--------|-----|--------|------|
| DUG OUT WELL AND FOUND SURFACE AND CEMENT. PULLED 1" PIPE AND BROKE OFF AT PUMP. RAN REAMER TO CLEAN CASING. RAN IN TO 400' AND PUMPED 28 SACKS OF CEMENT. THE LOCATION WAS RESTORED. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Remarks: CONTRACT#38595;CONTROL#20180011-003;NAD 83;GPS BY TONY

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 **KCC WICHITA** Tony Anderson
 (Technician)
JAN 05 2018 Form: District Plugging Report - _____
RECEIVED