

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-037-01804-00-00
 Spot: SWSE NWNE Sec 27 Twp 28 S Rng 22 E / W
4045 Feet from N / S Line of Section
1676 Feet from E / W Line of Section
 GPS: Lat: 37.583835 Long: 94.984812 Date: 10/3/17
 Lease Name: Granaman Well #: GRAN 04
 County: Crawford Total Vertical Depth: 355 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>					<u>NO SURFACE</u>
Address 1: <u>226 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>4.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u>					

Well Type: OG - Oil & Gas (OIL) UIC Docket No.: _____ Date/Time to Plug: 11/6/17 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 11/6/17 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<p>CLEARED AROUND THE WELL. PULLED 1" AND PUMP THEN PERFERD. DUG OUT AN FOUND NO SURFACE. RAN IN TO 355' AND PUMPED 33 SACKS OF CEMENT. THE LOCATION WAS RESTORED.</p>		<u>200</u>		
		<u>100</u>		

Remarks: CONTRACT#38595;CONTROL#20180011-004;NAD 83;GPS BY TONY

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 KCC WICHITA TONY ANDERSON
 (Technician)
 JAN 05 2018 RECEIVED Form: District Plugging Report - _____