

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-037-01806-00-00
 Spot: ^{SW} SE/NW/NE Sec 27 Twp 28 S Rng 22 E / W
4242 Feet from N / S Line of Section
1907 Feet from E / W Line of Section
 GPS: Lat: 37.584380 Long: 94.985600 Date: 10/17/17
 Lease Name: Granaman Well #: GRAN 05
 County: Crawford Total Vertical Depth: 375 feet

Operator License No: 101 String Size Depth Pulled Comments
 Op Name: KANSAS CORPORATION COMMISSION NO SURFACE
 Address 1: 226 N MAIN STE 220 PROD - Casing 2.000
 Address 2: T1 - Tubing 1 1.000
 City: WICHITA
 State: KS Zip Code: 67202

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 11/6/17 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 11/6/17 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
CLEARED TREES AROUND LOCATION. DUG BESIDE AND FOUND NO SURFACE. PULLED 1" AND PUMP THEN PERFED. RAN IN TO 375' AND PUMPED 20 SACKS OF CEMENT. THE LOCATION WAS RESTORED.		200		
		100		

Remarks: CONTRACT#38595;CONTROL#20180011-005;NAD 83;GPS BY TONY

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 **KCC WICHITA** Tony Anderson (Technician)
JAN 05 2018 Form: District Plugging Report - _____
RECEIVED