

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-037-01802-00-00
 NE Spot: NW,SW,NE Sec 27 Twp 28 S Rng 22 E / W
3753 Feet from N / S Line of Section
2107 Feet from E / W Line of Section
 GPS: Lat: 37.583040 Long: 94.986300 Date: 10/17/17
 Lease Name: Granaman Well #: GRAN 06
 County: Crawford Total Vertical Depth: 410 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>					<u>NO SURFACE</u>
Address 1: <u>226 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>2.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u>					

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 11/3/17 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 11/3/17 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<p>CLEARED TREES AND BRUSH AROUND THE WELL. DUG OUT 2" AND FOUND NO SURFACE. PERFED AND RAN INTO 410'. PUMPED 21 SACKS OF CEMENT. THE LOCATION WAS RESTORED.</p>		<u>200</u>		
		<u>100</u>		

Remarks: CONTRACT#38595;CONTROL#20180011-006;NAD 83;GPS BY TONY

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 **KCC WICHITA**
JAN 05 2018
RECEIVED

 (Technician)
 Form: District Plugging Report - _____