		API Well Number:	15-037-01809-00-00				
Kansas Corporation Commission District Plugging Report		NW Spot: SW,NW,NE	Sec 27 Twp 28 S Rng 22 VE/ W				
		4547		Feet	from N	/ S Line of So	ection
		E / W Line of Section					
		GPS: Lat: 37.585230				e: <u>10/17/</u>	<u> </u>
		Lease Name: Granaman					
		County: Crawford					feet
Operator License No: 101		String	Size	Depth		Comments	
Op Name: KANSAS CORPORATION COMMISSION		TROP G:			1	NO SURFACE	
Address 2: 226 N MAIN STE 220			2,000				
	:						
City: <u>WIC</u> State: <u>KS</u>							
		·····					
Well Type: OG - Oil & Gas -(Oil)		UIC Docket No.:		Date/Time	e to Plug: <u>1</u>	1/8/17/	
Plug Co License No.: 33749		Plug Co. Name: <u>KW</u>	'S				
Proposal Revd from: MIKE KEPLEY		Company Name: KW	<u>'S</u>		P	hone: <u>(620) 431-</u>	9212
Diversing I	Proposed Descrived Pro. TONIV ANDERGON		Witness	Type: DA	DT David		
	Proposal Received By: TONY ANDERSON			Type: <u>PA</u>	RT - Partial		
	e Plugging Completed: <u>11/8/17</u> / ngging Report:	KCC Agent: TONY	ANDERSON Perfs:	Тор	Bottom	Thru	
Γ							
	RED TREES AROUND THE WELL EMENT. HAD TO RUN 3/4" PIPE		l l				
	MENT. THE LOCATION WAS RE		4 SACKS				
							
		•			-	· 	<u> </u>
						<u> </u>	
ļ							
İ							
						<u> </u>	
<u> </u>						·	
Remarks	CONTRACT#38595;CONTROL##	0180011-00 ;NAD 83;GI	S BY TON	Y			
Plugged T	Thru: TBG - Tubing		Plu	gged Due	to Compliar	ice Issue: Yes	No
District:	03	VICHITA Z	my a	ndl	w		
		VICHITA ——2		(Techni			
	O MAL	5 2018	1	Form: Distr	ict Plugging	Report	

RECEIVED