

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-037-01807-00-00
 Spot: SE/NW/NE Sec 27 Twp 28 S Rng 22 E / W
4374 Feet from N / S Line of Section
1675 Feet from E / W Line of Section
 GPS: Lat: 37.584740 Long: 94.984800 Date: 10/17/17
 Lease Name: Granaman Well #: GRAN 09
 County: Crawford Total Vertical Depth: 360 feet

Operator License No: 101 String _____ Size _____ Depth _____ Pulled _____ Comments _____
 Op Name: KANSAS CORPORATION COMMISSION _____ NO SURFACE
 Address 1: 226 N MAIN STE 220 _____ PROD - Casing _____ 2,000 _____
 Address 2: _____
 City: WICHITA _____
 State: KS Zip Code: 67202 - _____

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 11/6/17 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 11/6/17 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
FOUND BURIED 2" WITH NO SURFACE. CUT OFF TO GET STRAIGHT. RAN 1" TO 200' THEN PERFED. RAN 1" TO 360' AND PUMPED 28 SACKS OF CEMENT. THE LOCATION WAS RESTORED.		200		
		100		

Remarks: CONTRACT#38595;CONTROL#20180011-009;NAD 83;GPS BY TONY

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 **KCC WICHITA** Tony Anderson (Technician)
JAN 05 2018 Form: District Plugging Report - _____
RECEIVED