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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____
LOCATION SE-SE-4W
SEC 34 TWP 20 RGE 19W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Johnson "A"
Operator Musgrave Pet Corp. Address 518 Pet St
Wichita Kan.
Field _____ County Lawrence

Total Depth 4630 Feet.

Plugging Contractor W. Soak, Richard Knight S.P.

Plugging Contractor's License No. Dry rotary

Address Wichita Kan.

(Describe briefly the manner in which the well was plugged)

12 1/2" 388' Circulated with cement
hole filled with heavy rotary mud
to 350' set plug run 20 lb cement
mud to 35" set plug run 10 lb cement
Cap.

J. L. Rice
District Conservation Agent

Date 10-23-54

PLUGGING
FILE REC 34-20-19W
BOOK PAGE 72 LINE 29

10-25-54