WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-135-24194-00-00 K.A.R.-82-3-117 STATE CORPORATION COMMISSION 130 S. Market, Room 2078 LEASE NAME Lewis Wichita, KS 67202 WELL NUMBER _1-26 TYPE OR PRINT NOTICE: Fill out completely and return to Coms. Div. 2970 __ Ft. from \$ Section Line office within 30 days. 1320 Ft. from E Section Line LEASE OPERATOR Vincent Oil Corporation SEC. 26 TWP. 20S RGE. 21 (E) or (F) ADDRESS 125 N. Market, Suite 1075, Wichita, KS 67202 COUNTY Ness PHONE (316) 262-3573 OPERATORS LICENSE NO. 5004 Date Well Completed 9-9-02Character of Well __ D & A Plugging Commenced 9-9-02Plugging Completed 9-10-02(OII, Gas, D&A), SWD, input, Water Supply Well) The plugging proposal was approved on 9-9-02(etsb) Mike Miers (Dodge City office) (KCC District Agent's Name). is ACO-1 filed? Yes If not, is well tog attached? Producing Formation <u>n/a</u> Depth to Top______ Battom_____T.D.___ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Size Put In Pulled out 8.5/8" Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _feet to___feet each set lst plug @ 1450' w/50 sxs. 2nd plug @ 700' w/50 sxs. 3rd plug @ 380' w/40 sxs. 4th plug @ 40' w/10 sxs. 155 sxs in rathole Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606 Address P. O. Box 661, Colby, KS 67701-0661 MAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Vincent Oil Corporation STATE OF Kansas COUNTY OF _____Sedgwick above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed tha the same are true and correct, so help me God. (Signature)_ (Address) 125 N. Market, Suite 1075, Wichita, KS RECEIVED
ST. CORE IN COMMENSION AND SWORN TO before me this 26th day of September <u>672</u>02 2002 9-30-02 YOLANDA EUBANKS Public My Commission Expires: NUTARY PUBLIC Conservation Division STATE OF KANSAS Form CP-4 Revised 05-68 Wichita, Kansas My April Exp. 10

OR