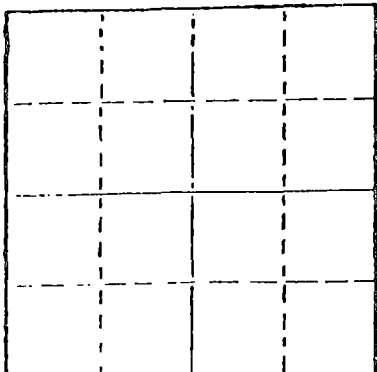


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Pawnee County. Sec. 21 Twp. 20S Rge. 20 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____
C S/E SW
Lease Owner Sunburst Exploration
Lease Name Nelson Well No. #1
Office Address Suite 708 One Main Place Wichita, Ks
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole
Date Well completed 4-20 1981
Application for plugging filed 4-20 1981
Application for plugging approved 4-20 1981
Plugging commenced 4-20 1981
Plugging completed 4-20 1981
Reason for abandonment of well or producing formation _____



Locate well correctly on above
Section Plot

If a producing well is abandoned, date of last production 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Smith
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4365'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

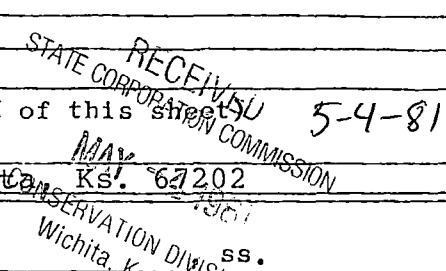
CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 417' | NONE |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- Mud to 680', 65 sx. cement.
- Mud to 420', 40 sx. cement.
- Mud to 40', $\frac{1}{2}$ sk. hulls, plug, 10sx. cement.
- 5 sx. cement in rathole.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor White & Ellis Drilling, Inc.
401 E. Douglas Suite 500 Wichita, Ks. 67202



STATE OF Kansas COUNTY OF Sedgwick
Ernest Sifford (employee of owner) or Ernest Sifford (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) Ernest Sifford
401 E. Douglas #500 Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of May, 1981

My commission expires April 6, 1985
Gloria James Notary Public.

15.145.20846.0000

DRILLERS LOG

OPERATOR: Sunburst Exploration Co. Suite 708 One Main Place Wichita, Ks. 67202
CONTRACTOR: White & Ellis Drilling, Inc., Box 448, El Dorado, Kansas 67042

Lease Name Nelson Well No. #1
Sec. 21 T. 20S R. 20W Spot S/E SW
County Pawnee State Kansas Elevation _____

Casing Record:

Surface: 8 5/8" @ 417' with 250 Sxs. 3%cc
2%gel
Production: _____ @ _____ with _____ Sxs.

Type Well: D & A Total Depth 4365'

Drilling Commenced: 4-11-81 Drilling Completed 4-20-81

| Formation | From | To | Tops |
|--------------------|------|------|------------|
| Cellar | 0 | 5 | Dakota 770 |
| Soil, Shale | 5 | 40 | |
| Sand, Shale | 40 | 770 | |
| Sand | 770 | 963 | |
| Sand, Shale | 963 | 1334 | |
| Anhydrite | 1334 | 1362 | |
| Sand, Shale | 1362 | 1475 | |
| Sandy, Shale, Lime | 1475 | 1710 | |
| Shale, Lime | 1710 | 2856 | |
| Lime, Shale | 2856 | 4308 | |
| Conglomerate | 4308 | 4319 | |
| Lime | 4319 | 4365 | |

COMPLETION RECORD

Liner Record: Size _____ From _____
Cementing Record: _____ Sacks _____
Perforating Record: _____

RECEIVED
STATE CORPORATION COMMISSION
MAY - 4 1981
CONSERVATION DIVISION
Wichita, Kansas

| Formation | Perforated Interval | Number Shots |
|-----------|---------------------|--------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Initial Production: _____

Electric Log _____ Type and Depths Covered _____

