

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS Gavernor Chairman Commissioner Commissioner Executive Secretary

J. Lewis Brock

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir;
Mr. Nuc Gustur of H-30 Roly Jun

Mr. Ne Guslus of H-30 Well In has this
date requested permission to plug the following described well:
Mr. Gustus guarantees payment of the plugging fee.
Operator's full Name: Parish all Co 7 H-30 Suc
Complete Address: 110 North. Market Sente 201- White Hans
Lease Name: Well No. #/
Location: <u>NW-SW-NE</u> Sec 18 Twp. 20 Rge. 2/(E)(W)
County: Mess Total Depth 4426 0il Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Gustus was instructed to plug the well as follows:
83/8" 436 Et Dave w/250 st 50/802mix-2/6el-3/Ca-cl
Ordered 105 5 30 Pozmid 6 % GEL + 8 78 Plug (Eler 2241)
15 Olug @ 175 Et w/ 10 st Conf.
2 1 Olus @ 420 Et "/ 20 St Cont
3 Pe Olive - skills Olive @ 40 to 0 m/10 MATTONED
5 St In Oat Hole very truly yours, (Hall burton)

Manien Johnsolf
Conservation Privision Agent

ichita, Kansas